#### FOR INSTRUCTIONS, SEE BACK OF FORM

# **DISCLOSURE SUMMARY PAGE**

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically. Effective May 1, 2010, all statements and reports for State PACs and State

Reset Form

Parties must be filed electronically.

2011 JAN 19 PM 3: 40

|   | Nasot 1                                   |   |
|---|---|---|
| COMMITTEE NAME (Must be same as on Statement of O.  | rganization)                              |   |
|   |   | FORM  |
| IMPORTANT: Indicate by # type of committee you are reporting for  |   | - DR-2 DISCLOSURE   |
| (1) Statewide/Legislative/Judge Standing for Retention Candidate  | (2)State PAC (3)State Party               | (Rev. 12/2009) REPORT   |
| (4) County Central Committee (5) County Candidate (6) City Ca<br>Subdivision Candidate (8) County PAC (9) City PAC (10) Scho  |   | C ( For Office Use Only   |
| 11 ) Local Ballot Issue   |   | Comm. #   |
| CANDIDATE COMMITTEES ONLY:  |   | Logged In MF 3-7-201  |
| Candidate Name  | Political Party (if applicable)           |   |
|   |   | Computer  |
| Office Sought   | District (if Senate or House)             | Audited   |
| Late reports are subject to possible civil and criminal penalties. candidate's committee, and the chairperson, for any other type of  | of committee, is the individual responsit | ble for filing timely and accurate reports.                       |
| il de l'acceptant de la constant de | 641-530-058                               |   |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE                                 | DATE SIGNED   |
| IAM FILINGA JAN (18714) 19, 2011  | DEDOCT FOR (4) EL POTIO                   | N /ONON EL FOTIGNATAR   |
|   | REPORT FOR (1) ELECTIO                    | استنسا  |
| (report date)   | indicate b                                | <b>y ≢ ∟/</b>   |
| CHECK IF AMENDMENT TO REPORT DATED  |   | Local Committees, enter Date of Election                          |
| ☐ Check if this is final (termination) report and attach Notice   | of Dissolution Form DP-2                  | County & Local Committees, enter County in                        |
| You must continue to file reports until a DR-3 is file  |   | County & Local Committees, enter County in which Election is held |
|   |   | CIENRO GONDO  |
| STATEMENT OF CASH ON HA   | V/5                                       |   |
|   |   |   |
| CASH ON HAND at the beginning of the reporting period. (<br>committee. This amount MUST be the same as the<br>of the last reporting period or must be zero if this is   | e cash on hand at the end                 | 1904,58   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |   |   |
| Schedule A: Cash Contributions total (Attach Sche   | edule A) (*also see in-kind below)        | <u> </u>  |
| Schedule F: Loans Received total (Attach Schedu   |   |   |
| Schedule H: Total Sales of Campaign Property (A   | ttach Schedule H)                         |   |
| (Schedule H applies to Candidates' Co   |   |   |
|   | SUB-TOTAL                                 | <u>2205.61</u>  |
| SUBTRACT TOTAL MONEY SPENT THIS PERK  |   |   |
| Schedule B: Expenditures total (Attach Schedule   |   | 611.18  |
| Schedule F: Loan Repayments total (Attach Sche  |   |   |
|   |   | 50.11.13  |
| CASH ON HAND at the end of this reporting period (if final r  | eport balance must be zero)               |   |
| "UNPAID BILLS (From Schedule D - Attach Schedule D)   |   | \$  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sci   | nedule E)                                 | \$  |
| OUTSTANDING LOANS (From Schedule F - Attach Sche  | dule F)                                   | <b>\$</b>   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |   | YESNO   |
| CANDIDATE COMMITTEES ONLY:  |   |   |
| /ALUE OF CAMPAIGN PROPERTY (From Schedule H - A   | ttach Schedule H)                         | \$  |
| // 10/11/20/20/20/20/20/20/20/20/20/20/20/20/20/  |   | <b>Y</b>  |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

#### For Instructions, See Back of Form

### **CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)



SCHEDULE

A
(Rev. 06/97)

CHECK THIS BOX IF
AMENDING FORM

| COMMETTER MARKE | Adved be seen | 04       | -          | O             |  |
|-----------------|---------------|----------|------------|---------------|--|
| COMMITTEE NAME  | musi de same  | 85 ON 30 | atement or | Organizationi |  |
|                 |               |          |            |               |  |
|                 |               |          |            |               |  |

CELRO GORDO COUNTY REPUBLICANS

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 11/1/10                        | ID#<br>CK#  | SENATOR CARFTON  APPERLEN BANTZONYO  WIELLS FANGO BANK  (O N. W ASHFNIGTON  MINTSON CFTYLLISONO) |  | \$ 300,-           |                                       |
| 11/1/10<br>12/31/10            |   | WELLS FARCO BANK<br>10 N.WASHFRIGTON<br>MASON CFTY IN SOYOL                                      |  | 300,-              |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                |   | TOTAL (if last page  | SUB-TOTAL of this schedule)                      | \$                 |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_

FOR INSTRUCTIONS, SEE BACK OF FORM

### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 09/97) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

| COMMITTEE NAME | (Must be same as or | n Statement of Organ | nization)    | ٦ |
|----------------|---------------------|----------------------|--------------|---|
| CERRO          | GORDO               | COUNTY               | RIEPUBLECANS |   |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)      | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 10/25/10                       | ID# 1940<br>ск#  | BRIAN RANDALL<br>FOR HOUSE   | CAMPALGN                               | \$400.             |
| ulilio                         | ID#<br>CK#   | STAPLIES<br>3440 4TH S.W.<br>MIASON CFTYSAS                        | COPTAS, FAX                            | 38109              |
| 1/2/10                         | ID#<br>CK#   | REX COLLENG<br>2716 S.JEFF.<br>MASON CETY LA.                      | DUTTES AT<br>CAMPIDEON<br>HEADQUARTERS | 120.00             |
| 11/4/10                        | ID#<br>CK#   | W.T. I. COMM.<br>PIO, BOX 107<br>WENDING, MENNESSES                | PHONE SIENVICE<br>FOR HEADQUARTERS     | 53,09              |
|                                | ID#<br>CK#   |  |  |                    |
|                                | ID#<br>CK#   |  |  |                    |
|                                | ID#<br>CK#   |  |  |                    |
| :                              | ID#<br>CK#   |  |  |                    |
|                                |  |  | SUB-TOTAL                              | ¢                  |

| THIS BOX | APPLIES TO | CANDIDATES | COMMITTEES ONLY |
|----------|------------|------------|-----------------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | of. |  |
|------|-----|--|
|      |     |  |

TOTAL (if last page of this schedule)

| 500 | MCT | RUCT | PWC | SEE A | BACK | <b>^</b> = | E001 |
|-----|-----|------|-----|-------|------|------------|------|
|     |     |      |     |       |      |            |      |

| OR INSTRUCTIONS, SEE BACK OF FORM  |  | SCHEDULE                        | ٦ |
|--|--|---------------------------------|---|
| COMMITTEE NAME (Must be same as on Statement of Organization)  (15110 GOKDO COUNTY 151-14 UBLECHUS |  | (Rev. 06/97) CONTRIBUTIONS      |   |
|  |  | CHECK THIS BOX IF AMENDING FORM |   |
|  |  |                                 |   |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                                 | RELATIONSHIP<br>TO CANDIDATE<br>* (If applicable) | DESCRIPTION OF IN KIND CONTRIBUTION   | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|---|---------------------------------------|-----------------------------------|---|
| 11/2/10                        | LES NELSON INVESTIGE<br>1524 HWY 18 WEST<br>CLIEAK LAIKE FA. SU428 | VUTS  | HEADQUART<br>OPFICE<br>SPIFCE         |                                   | CONTRIBUTION                            |
|                                |  |   |                                       |                                   |   |
| :                              |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   |   |
|                                |  |   |                                       |                                   | e e Sa                                  |
|                                |  |   | SUB-TOTAL                             | 5                                 |   |
|                                |  |   | · · · · · · · · · · · · · · · · · · · | 2,000.00                          |   |

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Page . of . (for Schedule E)

# IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

An Independent Agency of the Executive Branch

MEGAN TOOKER Executive Director & Legal Counsel 510 East 12th, Suite 1A Des Moines, Iowa 50319 Telephone 515-281-4028 Fax Line 515-281-4073 www.iowa.gov/ethics BOARD MEMBERS:
James Albert, Chair
Patricia Harper, Vice Chair
Gerald Sullivan
John Walsh
Saima Zafar
Carole Tillotson

March 15, 2011

Roland Kline, Chair Cerro Gordo County Republican Central Committee 128 S Hampshire Place Mason City, IA 50401

Dear Chair:

We have received your January 19, 2011 campaign disclosure report in our office. The report was prepared and filed on paper. Effective January 1, 2011, all Central Committee reports were mandated to be filed electronically.

Due to recent turnover in audit staff and transition activities, we will accept this paper filing for the January 19, 2011 due date. Please be aware that this is the LAST paper report we will accept as filed. Future reports received on paper will be returned and late filing penalties may apply if the report is not electronically submitted in a timely manner.

Your next report is not due to be filed until January 19, 2012. Please make sure that your treasurer or report preparer has access to the electronic filing system or have them contact the Board's staff for login information.

You, as the chair of the committee, are the person responsible by law for the accurate and timely filing of these reports. If you have questions or concerns, please contact the Board's staff.

Sincerely,

Sharon Wright Administrative Staff sharon.wright@iowa.gov